DEVELOPMENT. (195 49) Department.

NEW SERIES.

G.O. No. 806

Dated 1-8-41

[Despatch Abstract.]

Acts and Rules--Destructive Insects and pests Acts 1914--Notification of the Government of India--Re-Published.

19thJanuary, 1949.

Government of India.
Ministry of Agriculture.
New Delhi.

NOTIFICATION.

(AGRICULTURAL)

In exercise of the powers conferred by sub-section(1) of section 3 of the Destructive Insects and Pests Act, 1914 (II of 1914), the Central Government is pleased to direct that the following further amendments shall be made in the order published with the notification of the Government of India in the late Department of Education, Health and Lands No.1581-Agricultural, dated the 1st October, 1931, namely:-

In the said Order:-

1. For paragraph 3 the following shall be substituted, namely

" 3. The rate referred to in clause (c) of paragraph 2 shall be Rs.5.4.0 per square bale and Rs.3.4.0. per round bale, or when cotton is landed at the special American cotton wharf in Bombay Docks Rs. 7.1.0 per square bale and Rs.4.10; per round bale."

2. In clause (ii) of the proviso to paragraph 3 for the words "rupees two hundred" the words "rupees two hundred and ten" shall be substituted.

(Sd.) S.R.Maini,
DEPUTY SECRETARY
TO THE GOVERNMENT OF INDIA.

GOVERNMENT OF MADRAS.

ABSTRACT.

Acts and Rules--Destructive Insects and Pests Act 1914--Notification of the Government of India--Re-published.

DEVELOPMENT DEPARTMENT.

G.O.Ms.No.505 dated/1.2.49.

Read the following.

G.O.Ms.854 dated, 20.2.48.
From the Government of India, Ministry of
No.F.10-1/48-PPS dated/19.1.49.

ORDER:

The notification of the Government of India, Department of Agriculture, No.F.10-1/48 PPS dated/19.1.49 appended to this order will be re-published in the Fort Saint George Gazette.

(BY ORDER OF HIS EXCELLENCY THE GOVERNOR)

(Sd.) X X
SECRETARY TO GOVERNMENT.

To

The Superintendent, Government Press, for Publication of the notification in the Fort Saint Gazette.
The Director of Agriculture.

/True Copy/

OFFICE ASSISTANT
MADRAS RECORD OFFICE.

9/X/53.